

Grayson College — Police Safety Services — College Police  
 Monthly Crime Log and Police Activities Report  
 For the Month of: September 2025

## Detailed Activity Reports

### Services Rendered Main Campus

| Service                         | Quantity    |
|---------------------------------|-------------|
| Alarms (False)                  | 6           |
| Assist other Agency             | 0           |
| Assist other Dept. - Main       | 1           |
| Call for Service - Main         | 62          |
| Foot Patrol – Main Campus       | 196         |
| Found Property-Main Campus      | 0           |
| Investigation Follow up         | 0           |
| License/Registration Lookup     | 0           |
| Lockup Main Campus              | 77          |
| Meetings/Presentations          | 7           |
| Monitor Cameras                 | 14          |
| Miscellaneous                   | 24          |
| Out at PD                       | 119         |
| Patrol – Main Campus            | 284         |
| Patrol -West Extension          | 184         |
| Public Relations – Contacts     | 684         |
| Review Reports                  | 0           |
| Training                        | 10          |
| Vehicle Maintenance             | 6           |
| Welfare Check                   | 0           |
| <b>Total Services Rendered:</b> | <b>1674</b> |

### Services Rendered South Campus

| Service                         | Quantity   |
|---------------------------------|------------|
| Alarms (False)                  | 0          |
| Assist other Agency - South     | 1          |
| Call for Service – South        | 15         |
| Foot Patrol – South Campus      | 132        |
| Found Property-South Campus     | 0          |
| Lockup South Campus             | 3          |
| Meetings                        | 1          |
| Miscellaneous                   | 5          |
| Monitor Cameras                 | 40         |
| Out at PD                       | 21         |
| Patrol - South Campus           | 31         |
| Training                        | 1          |
| Vehicle Maintenance             | 1          |
| Welfare Check                   | 0          |
| <b>Total Services Rendered:</b> | <b>251</b> |

### Other Statistics

| Type              | Quantity |
|-------------------|----------|
| Sirens Tested     | 0        |
| Fire Drills-Main  | 0        |
| Fire Drills-South | 0        |

### Citations Issued

| Citation Type                 | Quantity  |
|-------------------------------|-----------|
| Parking                       | 0         |
| Smoking Warnings              | 0         |
| Traffic                       | 0         |
| Warnings – Parking Main       | 9         |
| Citations - Parking Main      | 0         |
| Criminal Trespass             | 1         |
| Other                         | 0         |
| <b>Total Citation Issued:</b> | <b>10</b> |

### Reports Issued

| Report                        | Quantity |
|-------------------------------|----------|
| Accident                      | 0        |
| Arrest                        | 0        |
| Crisis Intervention           | 0        |
| Incident                      | 0        |
| Offense                       | 0        |
| Traffic Stop                  | 0        |
| Unsecured Building            | 0        |
| Information Reports           | 6        |
| <b>Total Reports Written:</b> | <b>6</b> |

## Detailed Crime Log

| CASE #   | OFFICER | NATURE<br>(CLASSIFICATIONS) | DATE/TIME<br>REPORTED | DATE/TIME<br>OCCURRED | GENERAL<br>LOCATION | DISPOSITION      |
|----------|---------|-----------------------------|-----------------------|-----------------------|---------------------|------------------|
| 2025.022 | 105     | Information Report          | 9-5-2025 0019         | 9-5-2025 0019         | Life Center         | Closed by Report |
| 2025.023 | 105     | Information Report          | 9-12-2025 2250        | 9-12-2025 2250        | Jones Hall          | Closed by Report |
| 2025.024 | 113     | Information Report          | 9-10-2025 1715        | 9-04-2025 0900        | CTC Parking lot     | Closed by Report |
| 2025.025 | 101     | Information Report          | 9-2025                |                       | Jones Hall          | Closed by Report |
| 2025.026 | 113     | Information Report          | 9-28-2025 1407        | 9-28-2025 1407        | CTC Parking lot     | Closed by Report |