

# GRAYSON COUNTY COLLEGE AND FOUNDATION SCHOLARSHIP APPLICATION

ACADEMIC YEAR 20\_\_ / 20\_\_

**PRIORITY DEADLINE: MARCH 15** PRIOR TO FALL SEMESTER OF THE ACADEMIC YEAR FOR WHICH YOU ARE APPLYING

EACH YEAR GRAYSON COUNTY COLLEGE AWARDS SCHOLARSHIP FUNDS TO ENCOURAGE STUDENT'S PURSUIT OF HIGHER EDUCATION; IN ADDITION TO SCHOLARSHIP FUNDS, THE COLLEGE AWARDS OVER \$5 MILLION IN FEDERAL AND STATE GRANTS. SCHOLARSHIPS ARE AWARDED BASED ON A VARIETY OF FACTORS, INCLUDING FINANCIAL NEED, GPA, GEOGRAPHIC REQUIREMENTS, ACADEMIC MAJOR, ETC. SCHOLARSHIP APPLICANTS MUST BE ENROLLED IN A MINIMUM OF 6 CREDIT-HOURS PER FALL/SPRING SEMESTER; LARGER AWARDS MAY BE AVAILABLE FOR FULL-TIME STUDENTS (ENROLLED IN 12+ CREDIT HOURS PER SEMESTER). ALL NEW AND RENEWAL APPLICANTS MUST COMPLETE AND FILE THE FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) AND COMPLETE THE APPLICATION PROCESS WITH THE GCC OFFICE OF FINANCIAL AID. STUDENTS MAY APPLY FOR A GRAYSON COUNTY COLLEGE SCHOLARSHIP AS LONG AS THEY MEET THE ESTABLISHED SCHOLARSHIP CRITERIA.

**FOR CONSIDERATION OF A SCHOLARSHIP THE FOLLOWING DOCUMENTATION MUST BE ATTACHED TO THE APPLICATION:**

**1) COPY OF HIGH SCHOOL TRANSCRIPT, COLLEGE TRANSCRIPT OR GED CERTIFICATE; 2) STUDENT ESSAY AND 3) LETTER OF REFERENCE OR RECOMMENDATION.**

Please mail complete document and attachments to:

Office of Financial Aid  
Grayson County College OR  
6101 Grayson Drive  
Denison, Texas 75020

Fax completed document to: (903) 463-3908  
For more information, please call: (903) 463-8794

**AN APPLICATION THAT IS INCOMPLETE OR SUBMITTED WITHOUT THE REQUIRED DOCUMENTATION WILL NOT BE CONSIDERED.  
INDIVIDUALS WILL NOT BE NOTIFIED OF INCOMPLETE APPLICATIONS.**

PLEASE CHECK YOUR STATUS:  RENEWAL SCHOLARSHIP APPLICATION  NEW SCHOLARSHIP APPLICATION

ARE YOU APPLYING FOR A SPECIFIC SCHOLARSHIP?  No  YES-NAME OF SCHOLARSHIP: \_\_\_\_\_

**PERSONAL INFORMATION:** I WILL BE ENROLLING:  Part-Time (6+ Credit Hours per Semester)  Full-Time (12+ Credit Hours per Semester)

LAST NAME	FIRST	MIDDLE	PHONE NUMBER
PERMANENT MAILING ADDRESS			OTHER/CELL PHONE NUMBER
CITY	STATE	ZIP	SOCIAL SECURITY NUMBER
E-MAIL ADDRESS	DATE OF BIRTH	GCC STUDENT ID#	
PLANNED MAJOR OF STUDY: _____		ACADEMIC INFORMATION: <input type="checkbox"/> ATHLETICS	<input type="checkbox"/> *NURSING/*RADIOLOGY
		WITH PARTICIPATION IN: <input type="checkbox"/> FINE ARTS	*WILL YOU BE ENROLLED IN A <input type="checkbox"/> YES <input type="checkbox"/> NO CLINICAL ROTATION?

<b>MARITAL STATUS</b> <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED  <b>GENDER</b> <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	<b>U.S. CITIZEN</b> <input type="checkbox"/> YES <input type="checkbox"/> NO IF NO, ARE YOU APPLYING FOR PERMANENT RESIDENCY? <input type="checkbox"/> YES <input type="checkbox"/> NO	<b>COUNTY</b> <input type="checkbox"/> GRAYSON <input type="checkbox"/> FANNIN <input type="checkbox"/> COLLIN <input type="checkbox"/> COOKE <input type="checkbox"/> _____  <b>LEGAL RESIDENT OF TEXAS?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, HOW MANY YEARS? _____	<b>RACE</b> <input type="checkbox"/> CAUCASIAN <input type="checkbox"/> AFRICAN AMERICAN <input type="checkbox"/> HISPANIC <input type="checkbox"/> ASIAN <input type="checkbox"/> AMERICAN INDIAN <input type="checkbox"/> OTHER  <b>EMPLOYMENT STATUS WHILE ATTENDING GCC:</b> <input type="checkbox"/> FULL-TIME <input type="checkbox"/> PART-TIME <input type="checkbox"/> UNEMPLOYED <input type="checkbox"/> RETIRED	<b>*ANNUAL FAMILY INCOME</b> <small>(WAGES, ALIMONY, CHILD SUPPORT, TANF, SOCIAL SECURITY, ETC.)</small> <input type="checkbox"/> LESS THAN \$20,000 <input type="checkbox"/> \$20,001-\$35,000 <input type="checkbox"/> \$35,001-\$50,000 <input type="checkbox"/> \$50,001-\$69,999 <input type="checkbox"/> \$70,000+  <small>* IF LIVING WITH PARENTS, THE SCHOLARSHIP APPLICANT IS REQUIRED TO LIST PARENTS INCOME.</small>	<b>WHILE ATTENDING GCC WILL YOU LIVE WITH:</b> <input type="checkbox"/> PARENTS <input type="checkbox"/> SPOUSE <input type="checkbox"/> OFF CAMPUS <input type="checkbox"/> ON CAMPUS  <b>NUMBER OF PEOPLE IN HOUSEHOLD:</b> _____  <b>NUMBER IN HOUSEHOLD ATTENDING COLLEGE AT LEAST 1/2 TIME:</b> _____
--	--	--	---	--	--

<b>HIGH SCHOOL/GED INFORMATION: (PLEASE COMPLETE)</b> ARE YOU A CURRENT HIGH SCHOOL SENIOR? <input type="checkbox"/> Yes <input type="checkbox"/> No NAME OF HIGH SCHOOL: _____ GRADUATION DATE: ____/____/____. HIGH SCHOOL ATTENDED: _____ GRADUATION DATE: _____  NO. OF YEARS ATTENDED HIGH SCHOOL: _____ LIVED WITH: <input type="checkbox"/> PARENTS <input type="checkbox"/> GUARDIAN <input type="checkbox"/> OTHER GED DATE COMPLETED: _____ STATE: _____ DID YOU COMPLETE YOUR GED AT GCC? <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>EDUCATION EXPERIENCE:</b> <input type="checkbox"/> NO PRIOR COLLEGE EXPERIENCE <input type="checkbox"/> TRANSFER FROM ANOTHER COLLEGE COLLEGE: _____ GPA: _____ HRS COMPLETED: _____ <input type="checkbox"/> RE-ENTERING GCC LAST DATE ATTENDED: _____ <input type="checkbox"/> CURRENTLY ATTENDING GCC	<b>HIGHEST EDUCATION RECEIVED:</b> <input type="checkbox"/> ASSOCIATES DEGREE <input type="checkbox"/> BACHELOR'S DEGREE <input type="checkbox"/> MASTER'S DEGREE <input type="checkbox"/> NONE OF THE ABOVE
---	--	--

**ACCOMPLISHMENTS IN YOUR HIGH SCHOOL AND/OR COLLEGE CAREER:**

LIST ANY SCHOLASTIC AWARDS, HONORS, LEADERSHIP POSITIONS, COMMUNITY SERVICE, AND EXTRACURRICULAR ACTIVITIES YOU MAY HAVE OR CLUB/ORGANIZATION MEMBERSHIPS.

**PARENT(S) INFORMATION:**

NAME(S) \_\_\_\_\_ PH#: ( ) \_\_\_\_\_ EM ADDRESS: \_\_\_\_\_ @ \_\_\_\_\_

STREET: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_ TITLE: \_\_\_\_\_

**PLEASE REVIEW AND COMPLETE THE FOLLOWING:**

Please review a list of current Grayson County College Board of Trustees members at [www.grayson.edu](http://www.grayson.edu) and then select the most appropriate answer below indicating your relation to any of the GCC College Board members.

- \_\_\_\_\_ Not related to a Board member
- \_\_\_\_\_ Board member is mother, father, daughter or son
- \_\_\_\_\_ Board member is brother, sister, grandparent or grandchild
- \_\_\_\_\_ Board member's great-grandchild, uncle (brother of parent), aunt (sister of parent), nephew (son of brother or sister), or niece (daughter of brother or sister)
- \_\_\_\_\_ Board spouse; spouses child; spouses mother or father; child's spouse; or parents spouse
- \_\_\_\_\_ Board spouses brother or sister; spouses grandparent; spouses grandchild; brother or sisters spouse; grandparents spouse; or grandchild's spouse

*State law requires that each student identify any relation to a current Board of Regent member. A student who is related to a current member of the governing board of that institution is prohibited from receiving scholarships unless the scholarship is awarded exclusively based on academic merit or is an athletic scholarship. It is a Class B misdemeanor to file a false statement.*

**NOTE: INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

**ESSAY:** ATTACH A TYPEWRITTEN OR NEATLY WRITTEN ESSAY WHICH EXPLAINS THE FOLLOWING:

- YOUR CAREER AND EDUCATIONAL GOALS AND HOW YOU PLAN TO REACH THEM.
- PERSONAL STATEMENT: FINANCIAL RESOURCES, SINGLE PARENT, ETC.
- AWARDS OR HONORS RECEIVED.
- COMMUNITY AND/OR SCHOOL ACTIVITIES IN WHICH YOU HAVE BEEN INVOLVED.
- EXTENUATING FINANCIAL CIRCUMSTANCES, IF ANY.

*THIS ESSAY IS AN IMPORTANT PART IN EVALUATING THE SCHOLARSHIP APPLICATION.*

**LETTER OF REFERENCE / RECOMMENDATION:** PROVIDE AT LEAST ONE LETTER OF REFERENCE OR RECOMMENDATION FROM A PROFESSIONAL (PROFESSOR/EMPLOYER/TEACHER, ETC.) WHO IS A NON-FAMILY MEMBER. (FAMILY MEMBERS ARE NOT SUITABLE REFERENCES.)

**TRANSCRIPT:** INDIVIDUALS MUST ATTACH AN ACADEMIC TRANSCRIPT TO THIS APPLICATION. IF A COLLEGE TRANSCRIPT IS NOT AVAILABLE, A HIGH SCHOOL TRANSCRIPT OR COPY OF GED CERTIFICATE MUST BE PROVIDED. A GPA OF 2.5+ IS REQUIRED (UNLESS OTHERWISE NOTED IN \*SPECIFIC SCHOLARSHIP CRITERIA) FOR ALL SCHOLARSHIP AWARDS. \*SPECIFIC SCHOLARSHIP CRITERIA WILL BE INCLUDED IN AWARD ACCEPTANCE FORM PROVIDED WITH AWARD NOTIFICATION LETTER.

**BY SIGNING BELOW, I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND THE SCHOLARSHIP ELIGIBILITY REQUIREMENTS AND THAT ALL THE INFORMATION GIVEN ON THIS APPLICATION IS TRUE AND CORRECT. I UNDERSTAND THE PRIORITY SUBMISSION DEADLINE IS MARCH 15**

- I UNDERSTAND THAT AWARD FUNDS ARE GIVEN ON AN "AS-AVAILABLE" BASIS, AND THAT SPECIFIC CRITERIA MAY BE ATTACHED TO INDIVIDUAL SCHOLARSHIPS.
- I UNDERSTAND THAT FUNDS WILL NOT BE RELEASED FOR MY USE UNTIL I HAVE COMPLETED THE FAFSA AND/OR ITS PROCESS IN THE OFFICE OF FINANCIAL AID OR PROVIDE A COPY OF MY FAMILY'S INCOME TAX RETURN TO ESTABLISH FAMILY INCOME OF \$70,000.00 OR MORE OR MY STUDENT VISA, IF I AM AN INTERNATIONAL STUDENT.
- IN ORDER FOR THE SCHOLARSHIP APPLICATION TO BE CONSIDERED THE FOLLOWING DOCUMENTATION MUST BE ATTACHED: 1) HIGH SCHOOL TRANSCRIPT, OR PREVIOUS COLLEGE TRANSCRIPT - OR COPY OF GED CERTIFICATE; 2) STUDENT ESSAY; 3) LETTER OF REFERENCE/RECOMMENDATION FROM A PROFESSIONAL.
- APPLICANTS MUST MEET THE ADMISSION REQUIREMENTS OF THE COLLEGE.
- SCHOLARSHIP RECIPIENTS MUST BE ENROLLED IN CLASSES AND MEET THE SCHOLARSHIP SATISFACTORY PROGRESS REQUIREMENTS DURING THE SEMESTER FOR WHICH THE SCHOLARSHIP IS AWARDED TO BE ELIGIBLE FOR SCHOLARSHIP RENEWALS.
- SCHOLARSHIP AWARDS ARE ONLY AVAILABLE FOR THE FALL AND SPRING SEMESTERS. AWARD FUNDS MUST BE USED WITHIN THE SEMESTER FOR WHICH THEY ARE AWARDED, UNLESS OTHERWISE STATED IN YOUR SPECIFIC SCHOLARSHIP CRITERIA. \*SEE AWARD ACCEPTANCE FORM PROVIDED WITH YOUR AWARD NOTIFICATION LETTER.
- SCHOLARSHIPS ARE APPLIED TO THE STUDENTS FINANCIAL AID ACCOUNT.
- SCHOLARSHIP RECIPIENTS WILL BE NOTIFIED BY THE DEPARTMENT MAKING THE AWARD. IF THERE IS A REQUIREMENT THAT YOU MUST COMPLETE TO ACCEPT YOUR SCHOLARSHIP, AND YOU DO NOT COMPLY, YOUR SCHOLARSHIP AWARD MAY BE FORFEITED AND ASSIGNED TO ANOTHER STUDENT.
- TO BE GIVEN "PRIORITY CONSIDERATION" FOR A SCHOLARSHIP AWARD, APPLICATIONS MUST BE SUBMITTED TO THE GCC OFFICE OF FINANCIAL AID **BY MARCH 15**.
- STUDENTS SHOULD RETAIN A COPY OF THEIR GENERAL SCHOLARSHIP APPLICATION AND ALL DOCUMENTATION SUBMITTED.
- HIGH SCHOOL STUDENTS (DUAL CREDIT STUDENTS) ARE NOT ELIGIBLE FOR GCC FOUNDATION SCHOLARSHIPS - CHECK WITH GCC ADMISSION OFFICE.

APPLICANT SIGNATURE AND STUDENT IDENTIFICATION/SSN

DATE SUBMITTED